Texas-Oklahoma District of Kiwanis International 2023-2024 Layperson of the Year Nomination Form Instructions

The attached Nomination Form may be reproduced as needed. Please try to make good, straight, clean copies on good quality paper if possible.

Every Club in Kiwanis has one or more members deserving of special recognition for not only outstanding Kiwanis service but also activities in their respective churches, synagogues, or temples, and in the community. These folks are ideal candidates for "Layperson of the Year." Remember, however, that, as the title suggests, **nominees should not be in the clergy.**

This year, we encourage each Club to either have a Prayer Breakfast or participate in its Division-wide Prayer Breakfast. Typically, these occur in May of each year and are the perfect occasions to recognize and honor each Club's and/or Division's "Layperson of the Year."

Each Club may, of course, select its "Layperson of the Year" at any time. Appropriate local recognition should be given to the Club winner during a special ceremony at the Club's Prayer Breakfast, at a Club meeting, at some other Club function, or at the Division Prayer Breakfast.

The completed Nomination Form of each individual Club's winner should be sent to its Lt. Governor (or if no LTG is appointed, the Region's Trustee) by May 1, 2024 (or as soon as necessary to allow a selection to be made of a Division's "Layperson of the Year" prior to that Division's Breakfast). Division-wide recognition should be given to the Division winner during a special ceremony as deemed appropriate.

Each Lt. Governor (or if no LTG is appointed, the Region's Trustee) is to submit, to the **District Chair by May 31, 2024**, a single completed Nomination Form, with all supporting paperwork, for its Division's winner. Please assure that Nomination Forms submitted to the District Chair include all information requested on the form, including signatures as indicated, the recommendation letter(s), and the photograph (although the photograph, alone, can be reserved, if not available, or at the option of nominee, until following the selection of the District's winner).

Lt. Governors (or if no LTG is appointed, the Region's Trustee) should forward the Division's winning form to:

Walter Adams 5913 Lovell Ave, Ste B Fort Worth TX 76107

Feel free to call with questions:

Walter "Doc": Phone (817) 731-6921 or (817) 292-7407 or wadamsdc@yahoo.com

NOMINATION FORM KIWANIS INTERNATIONAL TEXAS OKLAHOMA DISTRICT

| | LAY | PERSON | OF THE | YEAR | | | | |
|----------------------------------|-------------|---------------------------------------|----------------------------|-------------|------------------|----------|--|--|
| Nominee:Last Name | First N | Da rst Name Middle/Initial | | | 2: | | | |
| Home Address: Number & | | | | | State | Zin Code | | |
| Telephone Number: (| | | | | | | | |
| Family Information [name | s/relations | hips]: | | | | | | |
| Business/Profession/ Occupation: | | | Name of Business Employer: | | | | | |
| Type of Business: | | | | | | | | |
| Kiwanis Involvement [mer | nbership | history, ac | ctivities, p | ositions he | eld, honors, etc | :]: | | |
| | | | | | | | | |
| (Attach additional sheet if | necessary | ·) | | | | | | |
| Church/Temple/ Synagogue: | | | Phoi | ne No:(| _) | | | |
| Address: | | | | | | | | |
| Number & Street | | City | | State | | Zip Code | | |
| Minister/Pastor/Rabbi: | | | Phone | e No:(|) | | | |
| Nominee's activities in loca | al congreg | gation: | | | | | | |
| | | | | | | | | |
| Other activities representi | ng his/her | · faith: | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Other Humanitarian and/ | or Spiritu | al activitie | es: | | | | | |
| | | | | | | | | |
| (Attach additional sheet fo | or any of t | he above i | f necessa | ry) | | | | |

| List persons (Kiwanis ar | nd/or others) froi | n whom letters of r | recommend | ation are attached: |
|--|---------------------------------|---|---------------------------|--|
| [Not more than five (5)] | | | | |
| 1 | | · · · · · · · · · · · · · · · · · · · | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | · · · · · · · · · · · · · · · · · · · | | |
| Nominating Club Inform | nation: | | | |
| Club: | President: | P | hone No.: | |
| Address: | | | | |
| Number & Stre | et | City | State | Zip Code |
| Chairperson, Human & S _I | oiritual Values: |] | Phone No: | |
| Affix here a recent 2.5" | X 3.5" black & w | hite photograph: | [optional wi | th initial submission] |
| | | | | |
| | Pla | ace Photo Here | | |
| Nominee's Commitment above, if not initially att Rabbi are required for f | ached, and letter | s of recommendation | | |
| Signature of Nominee: | | | | |
| Nomination Deadline is Lt. Governor (or if no L winner. Then, together District Chairperson for Layperson of the Year. | TG is appointed with photograph | , the Region's Tru and required reco | stee) for se mmendatio | lection of a Division on letter, send to the |
| Approved: | | , Lt. Governor | Div | Date |
| Lt. Governors (or if n Division's winning forr | * * | inted, the Region | 's Trustee) | should forward the |
| | W | alter Adams | | |
| | | Lovell Ave, Ste B | | |
| | | Touth TV 76107 | | |

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