

## REPORT OF OFFICIAL CLUB VISIT BY LIEUTENANT GOVERNOR

*Reports should be submitted no later than March 15 each fiscal year. Email completed report to: txokdist@swbell.net*

	<b>RATING</b>
Date of visit?	
Has the Club set Membership goals for the year?	
Are significant community service projects being conducted by the Club? (Yes/No)	
Do committees report their activities at the club meeting? (Yes / No)	
Has the Club presented Youth Protection Guidelines to all members? (Yes/No)	
How do you rate the meeting place? (Good / Fair / Poor)?	
How do you rate the reception activities? (Good / Fair / Poor)	
How do you rate the fellowship of club members?	
How do you rate the conduct of the meeting? (Good / Fair / Poor)	
How do you rate the program planning? (Good / Fair / Poor)	
How do you rate the participation of the Club's interclub participation? (Good / Fair / Poor)	
What is your overall rating of this Kiwanis club? (Good / Fair / Poor)	
Have all the required monthly reports of the Club been filed to date? (Yes / No)	

**ADDITIONAL COMMENTS (Report here any information which needs the attention of the District)**

**Club Name:** \_\_\_\_\_ **Division** \_\_\_\_\_ **Date Submitted** \_\_\_\_\_

**Lieutenant Governor Name** \_\_\_\_\_ **Signature** \_\_\_\_\_